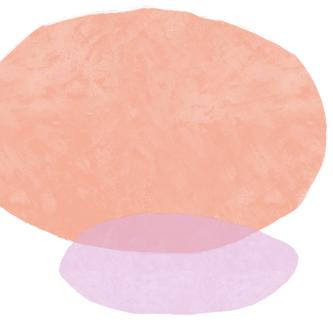
### Design Justice Principles

We use design to sustain, heal, and empower our communities, as well as to seek liberation from exploitative and oppressive systems.

We center the voices of those who are directly impacted by the outcomes of the design process.

3

We prioritize design's impact on the community over the intentions of the designer.



Ч

We view change as emergent from an accountable, accessible, and collaborative process, rather than as a point at the end of a process.

5

We see the role of the designer as a facilitator rather than an expert.



Allied Media Conference



STRUCTURES MARGIE

Matrix of Domination

White Supremacy

**Heteropatriarchy** 

Patricia Hill Collins

1990

Black Feminism

#### Design **Justice** Network

Settler Colonialism

In every Design process, we can ask:

Capitalism

"Multiple systems of oppression which frame everyone's lives."

Who takes part?

Who is Who harmed? benefits?

**Disability Justice** 

"Nothing About Us Without Us"

Migrant Justice

"None is illegal"



has a huge impact.



participate.

"The people who are most adversely affected by design decisions tend to have the least influence on those decisions and how they are made."



Sasha Constanza-Chock

Visual culture

**Technology** 

Planning of homes and neighbourhoods

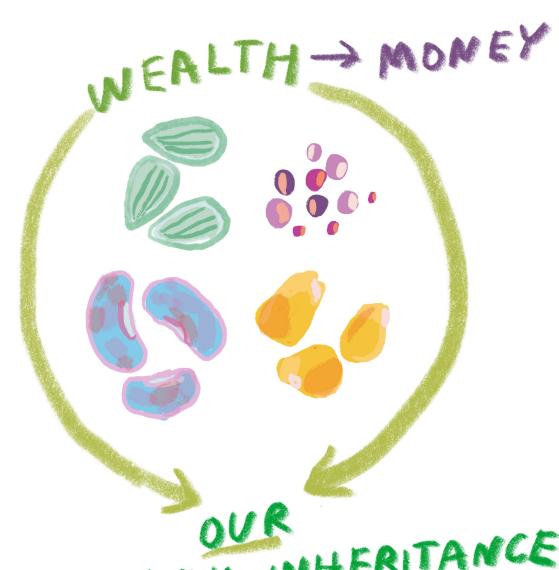
Political structures

**Economics** 



Organisers are designers!

move and



COMMUNITY INHERITANCE



EQUALITY

MUSIC

YOUNG

FOOD

TOGETHERNESS

Principle 7: We share design knowledge and tools with our communities.



## Hey, we're already doing this?!?



Which DJ principles do you relate to?

How are you already working with these principles?

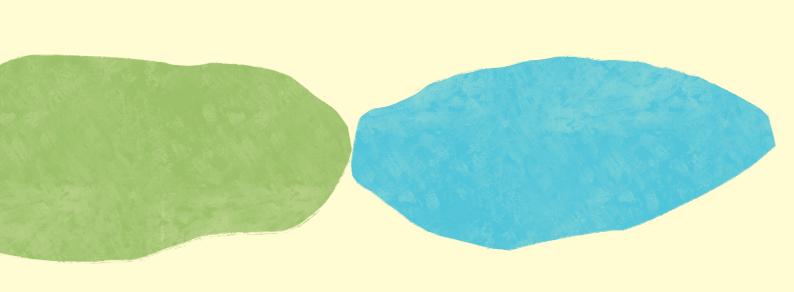


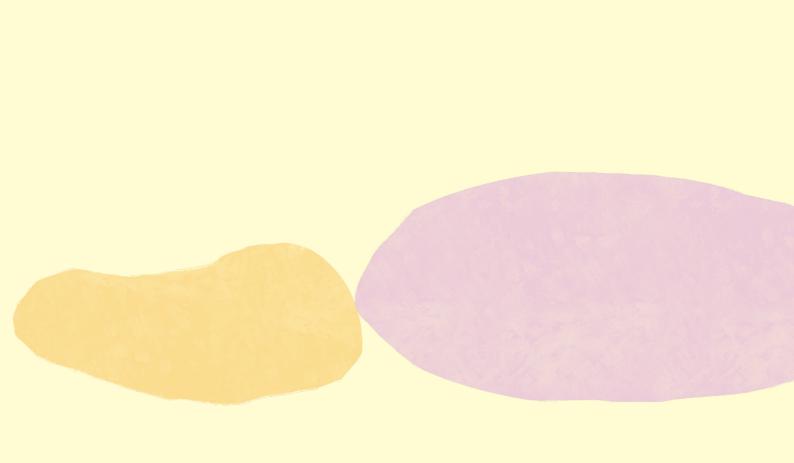
Can you share how you do this?

You could think about campaigns, projects, meetings, events, relationships, tech, infrastructures, missions, visions, policies, services, gatherings, ...

Feel free to use all the art + natural materials, pens and paper!

If you just want to chat that's also ok!





We use design to sustain, heal, and empower our communities, as well as to seek liberation from exploitative and oppressive systems.

How are we organising with care, trust and solidarity?

How are we trying to heal from the Hostile Environment?

How do we keep each other safe?

What borders are we crossing?

When do we feel free and liberated?



Who is being centred in our organising? How do we listen to those who are directly impacted?

What does "impact" mean in our organising? Who defines it?

How do we decide which campaigns to run, issues to focus on, casework to take?

How are we supported (emotionally, financially, spiritually) to take up space or give up space?

We prioritize design's impact on the community over	er the
intentions of the designer.	

How do we work with conflict?

When does our organising clash with ego and how do we balance this?

How are we practicing interdependence?

We view change as emergent from an accountable, accessible, and collaborative process, rather than as a point at the end of a process.\*

How do we make descisions about limited money, time and energy?	
How do we check in with each other?	
How do we support accountability and agency?	
How do we start? How do we end?	
How are we collaborating?	
How do we negotiate consent?	

<sup>\*</sup> This principle was inspired by and adapted from https://www.alliedmedia.org/about/network-principles.

We see	the role of	the	designer	as a	facilitator	rather
than an	expert.					

Do we have any organising or creative skills we could share with others?

How do we facilitate?

What are we experts in?

We believe that everyone is an expert based on their own lived experience, and that we all have unique and brilliant contributions to bring to a design process.

How do we meet people where they are at?

How do people contribute to our organising?

How have we found our voices?

Is there anything in our organising that feels really specific to migrant communities?

We share design knowledge and tools with our communities.

What do we share with our colleagues, comrades, friends and where do we set boundaries?

What does knowledge mean within our community?

What resources are we sharing? Why?

We work towar	ds sustainable,	community-led	and
-controlled out	comes.		

Who owns what we make?

How can we make sure that what we make belongs to our community?

Who are we in community with?

What would a sustainable, community-led and controlled immigration system look like?

We work towards non-exploitative solutions that reconnect us to the earth and to each other.

What do we do when we need something real quick but don't want to use amazon?

How do we connect our organising to the earth and the seasons?

How are we paying people who are undocumented, on benefits, under visa restrictions or with insecure immigration status? Before seeking new design solutions, we look for what is already working at the community level. We honor and uplift traditional, indigenous, and local knowledge and practices.

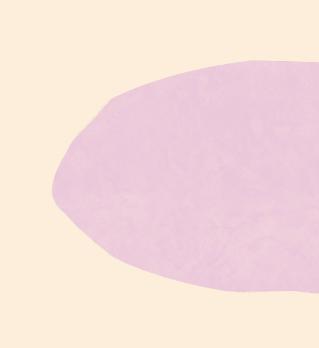
How do we find our tradtions, our roots and routes?
How do we learn from traditional, indigenous, and local knowledges and practices?
How do we explain to funders that they can't expect 'new shiny solutions' every time?

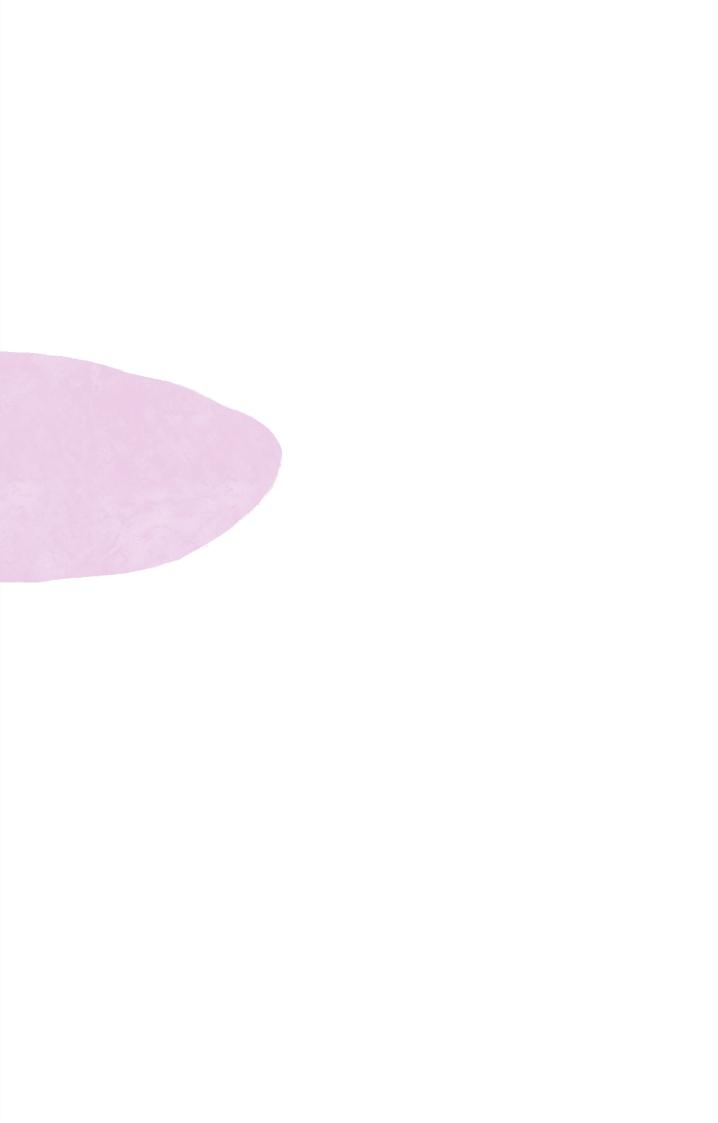
How do we or our organisation give and take

credit?

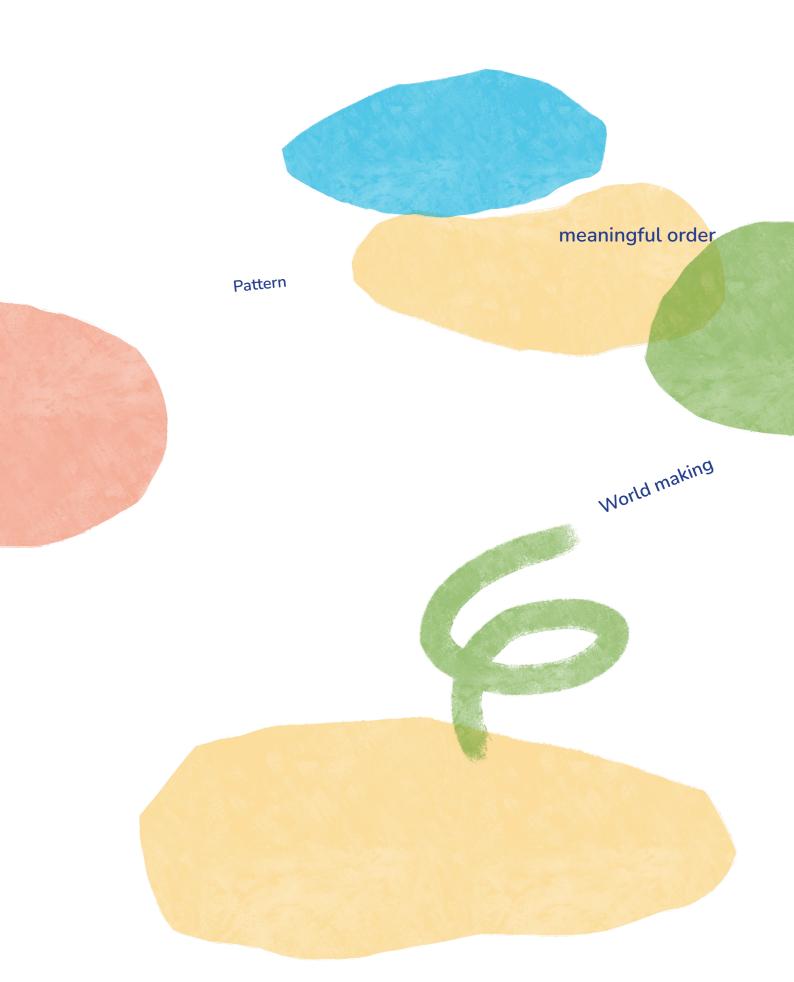
# What are we designing to replace borders?



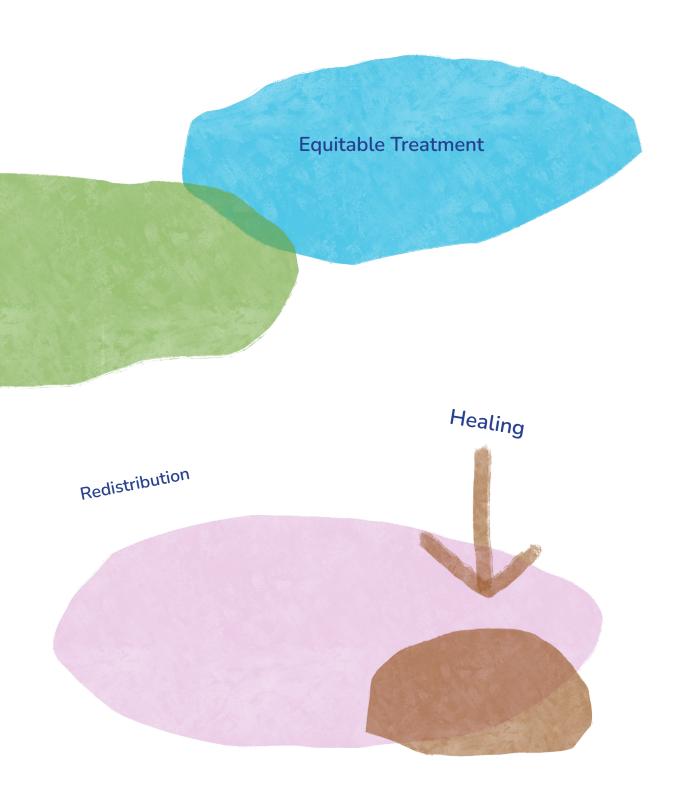




#### What does Design mean to you?



#### What does Justice mean to you?



#### What does it feel like?



#### Translations of the principles in:

Catalan, Czech, German, French, Hundustani, Greek, Italian, Korean, Mandarin Chines (Traditional / Simplified), Polish, Tagalog, Portuguese, Romanian, Spanish, Turkish

Webinars, comics, podcasts, zines, texts ... about Design Justice are on the network's resources page:

www. designjustice.org

You can also use this site to find your local node (group) of people interested in Design Justice





The full text of Sasha Constanza-Chock's Book Design Justice

https://designjustice.mitpress.mit.edu/

Playlist with podcasts and interviews which support us to practice Design Justice



Extra Bold -

A feminist inclusive anti-racist nonbinary field guide for graphic design edited by Ellen Lupton, Farah Kafei, Jennifer Tobias, Josh A Halstead, Kaleena Sales, Leslie Xia, Valentina Vergara

adrienne maree brown: pleasure activism emergent strategy

Decolonising Non-violent Communication by meenadchi

Gracie Mae Bradley and Luke de Noronha: Against Borders

**Tipping Point UK: Movement Power Zine** 



Soh-yon Park and the Design Justice London node

Una Lee / And Also Too

Denise Shanté Brown

**Complex Movements** 

**One Million Experiments** 

**Multitudes Coop** 

Common Knowledge coop

Healing Justice London

Solidarity Knows No Borders

**Rabbits Road Press** 

**Cooperation Town** 

**Autonomous Design Group** 

Jack Ky Tan

Martha Awojobi

**Rooted By Design** 

Typeface: Gilbert Colour by Justin Au. and Nunito Semi Bold

Email us for a PDF copy of this or if you have any suggestions and feedback:

Rosalie@MigrantsInCulture.com

#### Design Justice Principles

6

We believe that everyone is an expert based on their own lived experience, and that we all have unique and brilliant contributions to bring to a design process.

7

We share design knowledge and tools with our communities.

8

We work towards sustainable, community-led and -controlled outcomes.

- 5

We work towards non-exploitative solutions that reconnect us to the earth and to each other.

10

Before seeking new design solutions, we look for what is already working at the community level. We honor and uplift traditional, indigenous, and local knowledge and practices.

